TEXAS SOUTHERN UNIVERSITY

Masters of Education Degree Plan

| Early Childhood Education Specialization | | | | | | | | |
|--|-----------------------|------------------------------|--|--------------|-------------|--------|-------|-------|
| DATE: Student ID# | | | | | | | | |
| STUDENT NAME: | | | | | Home Phone: | | | |
| Address: | | | | | Work Phone: | | | |
| City/State: | | | | | Cell Phone: | | | |
| | | | | | Email: | | | |
| Major: CURRICULUM & INSTRUCTION Education Minor: N/A | | | | | | | | |
| Master Comprehensive Exam Date: | | | | | | | | |
| English 501 Date: | | | Results: Passed Faile | | | ailed | Date: | |
| Applied for Gra | duation: | | Date: | Approved: | | | | |
| | | | | | | | | |
| | - N | | G MILA | | | 1 70 1 | | T ~ . |
| Area | Course No. | Hrs | Course Title | Planned | Completed | Grade | | |
| Foundations | EDCI 531 | 3 | Classroom Management | | | | | |
| Core | EDCI 540 | 3 Curriculum and Instruction | | | | | | |
| (12 schs.) | EDCI 551 | 3 | Multicultural Educat | | | | | |
| | EDCI 583 | 3 | Techniques of Individ | | | | | |
| subtotal 12 | | | | | | | | |
| G 11 41 | | | <u> </u> | | | | | |
| Specialization: | | | C I D I | 4. 17. 1 | | | | |
| | EDCI 530 | 2 | Childhood | | | | | |
| Minimum | EDCI 520 | 3 | Childhood | | | | | |
| (18 schs) | EDCI 521 | 3 | Creativity in Child D | | | | | |
| (10 SCIIS) | EDCI 534 | 2 | Home/community De | | | | | |
| | EDCI 524 EDCI 525 | 3 | Child | | | | | |
| | EDC1 525 | 3 | Field Exp. Practicum in Early Childhood | | | | | |
| | EDCI 527 | 3 | Advanced Field Experience Practicum in Early Childhood | | | | | |
| | EDCI 527 | 3 | Evaluation & Assessment in Early | | | | | |
| | EDCI 528 | 3 | Childhood | | | | | |
| | EDCI 320 S CIIIUII000 | | | | | | | |
| subtotal 18 | | | | | | | | |
| SUDIVIAL 10 | | | | | | | | |
| Resources & | | | | | | | | |
| Research | EDFD 633 | 3 | Educational Research | | | | | |
| (6 hours) | EPSY 831 | 3 | Educational Statistics | | | | | |
| (0 110415) | subtotal | 6 | | | | | | |
| | Sub total | , , | | | | | | 1 |
| TOTAL HOURS (minimum) 36 | | | | | | | | |
| | () | | | | | | | |
| Approval Signatures: | | | | DATE: | | | | |
| Advisor: | | Department (| Chair: | | | | | |
| | | | | • | | | | |
| Education Dean: | | | | Graduate Dea | ın: | | | |
| Ct 1t | | | | | | | | |
| Student: | | | | | | | | |
| "I have been informed and understand the contents of this degree plan" | | | | | | | | |

Note: When coming in for a conference concerning your program, always bring a copy of your degree plan.

Copies: Advisor Graduate Dean Education Dean Student

*COUN 733 – may be used instead of EDCI 551.

updated 6/10/2015